

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

| | | |
|---------------------------------|---|------------------------|
| In re: | § | |
| | § | Chapter 11 |
| | § | |
| GRIDDY ENERGY LLC, ¹ | § | Case No. 21-30923 (MI) |
| | § | |
| Debtor. | § | |
| | § | |
| | § | |

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS'
WITNESS AND EXHIBIT LIST FOR HEARING ON APRIL 29, 2021**

The Official Committee of Unsecured Creditors of Griddy Energy LLC (the “Committee”) in the above-captioned chapter 11 case respectfully submits this witness and exhibit list (the “List”) for the hearing scheduled for April 29, 2021, at 9:00 a.m. (prevailing Central Time) (the “Hearing”).

WITNESS LIST

The Committee may call all of the following witnesses at the Hearing:

1. Michael Fallquist, Chief Executive Officer;
2. David Dunn, Principal at Province.
3. Any witnesses called or listed by Griddy Energy LLC (the “Debtor”) or any other party; and
4. Any witness necessary to rebut testimony of a witness called or designated by the Debtor or any other party.

¹ The last four digits of the federal tax identification number of the Debtor are 1396. The mailing address for the Debtor is PO Box 1288, Green Farms, CT 06838.

EXHIBIT LIST

The Committee may use any of the following exhibits at the Hearing:

| Ex. No. | Description | Offered | Objection | Admitted | Disposition |
|---------|--|---------|-----------|----------|-------------|
| 1. | The document attached as Exhibit A to the <i>Declaration of Darren Azman in Support of Objections of the Official Committee of Unsecured Creditors to the Debtor's (I) Disclosure Statement Motion and (II) Motion to Quash</i> (the " <u>Azman Declaration</u> ") [Docket No. 197]. | | | | |
| 2. | The document attached as Exhibit B to the Azman Declaration. | | | | |
| 3. | The document attached as Exhibit C to the Azman Declaration. | | | | |
| 4. | The document attached as Exhibit D to the Azman Declaration. | | | | |
| 5. | The document attached as Exhibit E to the Azman Declaration. | | | | |
| 6. | The document attached as Exhibit F to the Azman Declaration. | | | | |
| 7. | The document attached as Exhibit G to the Azman Declaration. | | | | |
| 8. | Any exhibit listed or used by the Debtor or any other party. | | | | |
| 9. | Any exhibit necessary to rebut the evidence or testimony of any witness | | | | |

| Ex. No. | Description | Offered | Objection | Admitted | Disposition |
|----------------|---|----------------|------------------|-----------------|--------------------|
| | called or designated by the Debtor or any other party. | | | | |
| 10. | Any exhibit introduced or relied upon by another party. | | | | |

The Committee reserves the right to amend and/or supplement this Witness and Exhibit List at any time prior to the Hearing.

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Dated: April 27, 2021

Respectfully submitted,

MCDERMOTT WILL & EMERY LLP

/s/ Charles R. Gibbs

Charles R. Gibbs
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- and -

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*Proposed Counsel to the Official
Committee of Unsecured Creditors*

CERTIFICATE OF SERVICE

I certify that on April 27, 2021, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ *Charles R. Gibbs*
Charles R. Gibbs